

<b>TEST TITLE</b>	HPR Gundog Working Test, Durley										
<b>SOCIETY NAME: Bristol and West Working Gundog Society</b>	<b>ID No:</b> 344	<b>Entries Close: 1<sup>st</sup> July 2014</b>									
<b>INSTRUCTIONS</b> This form must be used by one person only (or partnership). Writing MUST BE IN INK AND BLOCK CAPITALS Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. ENTRIES FOR FIELD TRIALS WILL ONLY BE ACCEPTED FROM GUNDOGS REGISTERED AT THE KENNEL CLUB IN THE GUNDOG GROUP (vide Reg. J1.a., J7a & B20) and if a registered dog has changed ownership the TRANSFER must be applied for before the closing of entries. When entering more than one breed or variety, use if possible a separate form for each. On no account will entries be accepted without fees.	<b>ENTRY FEES:</b> Members £8.00 Non Members £12.00										
	REGISTERED NAME OF DOG	KENNEL CLUB REG. NO., STUD BOOK NO. OR ATC NO.	Breed	Sex	FULL DATE OF BIRTH	BREEDER	SIRE (BLOCK LETTERS)	DAM (BLOCK LETTERS)	Stake		
	1										
2											
<b>If you do not want your address on the card please tick this box <input type="checkbox"/></b>											
<b>QUALIFICATION SEE SCHEDULE</b>	<b>DATE</b>	<b>AWARD</b>	<b>STAKE</b>	<b>PROMOTING SOCIETY</b>				<b>Name of Owner(s) ADDRESS</b>			
1								_____ _____			
2								<b>Telephone No:</b> <b>Email:</b>			
<b>ONE LINE FOR EACH DOG CHECK ALL DETAILS BEFORE POSTING</b>											
<b>DECLARATION</b> I/We agreed to submit to and be bound by the Kennel Club Ltd Rules and Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned <b>and that this entry is made upon the basis that all current single or joint registered owners of this dog(s) have authorised/consented to this entry.</b> I/We also undertake to abide by the Regulations of this Trial and not to bring to the Trial any dog which has contracted or been knowingly exposed to any infectious disease during the 21 days prior to the day of the Trial, <b>or which is suffering from a visible condition which adversely affects its health or welfare.</b> I also declare that I am fully conversant with the Field Trial Regulations and have studied the guide to Conduct at Field Trials. I/We further declare that I believe to the best of my knowledge that the dogs are not liable to disqualification under Kennel Club Field Trial Regulations. Usual Signature of Owner(s)..... Date ..... <b>Note: Dogs entered in breach of Kennel Club F.T. Regulations are liable to disqualification whether or not the owner was aware of the breach.</b>											
Entires and Fees which MUST BE PREPAID to be sent to: Lisa Baker (HPR FT Sec) 71 Madeira Road, Portsmouth, Hants PO2 0SZ Name Of Handler (In block letters) _____ ADDRESS _____ Telephone No _____											

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# BRISTOL AND WEST WORKING GUNDOG SOCIETY

I.D. 344

## GUNDOG WORKING TEST

OPEN TO ALL BREEDS WHICH HUNT POINT AND RETRIEVE

To be held under KC Rules and Regulations

**SATURDAY 5th July 2014**

ENTRIES CLOSE: 1<sup>st</sup> July 2014

**TO BE HELD AT Durley, Hampshire**

By kind permission of Mr S Broad & Mr A Cheeseman

### **PUPPY**

#### **JUDGE: TBC**

Classified: Confined to dogs between the ages of 6 months and 18 months of age on the date of the test.

### **NOVICE**

#### **JUDGES: TBC**

Classified: Confined to dogs not having won an award or COM at a Field Trial or 1st-3<sup>rd</sup> in Open or 1<sup>st</sup> in a Novice GWT held in accordance with KC Regs. **Entries will be capped at 35 and if necessary a draw will be made with preference to members**

### **OPEN**

#### **JUDGE: TBC**

Classified: Open to all HPRs of Open standard. (Please complete qualification on your entry form). May be required to retrieve fur or feather

### **WATER**

#### **JUDGE: TBC**

**BWWGS reserve the right to appoint additional Judges if deemed necessary. Stewards and dummy throwers gratefully required. Volunteers please contact organiser**

**PRIZES:** Medals 1<sup>st</sup> to 3<sup>rd</sup> and Prize Cards to 4<sup>th</sup> place. Annual Shield to Open Winner

**Entry Fees:** Members £8 Non-Members £12 Please make cheques payable to 'BWWGS'.

**Runners:** **Each dog may only be entered in one class**

Please bring two clearly marked dummies

**Entries To:** HON FT SEC Lisa Baker, 71 Madeira Road, Portsmouth, Hants PO2 0SZ

Tel: 07823324703 Email: [lisa@verwegen.co.uk](mailto:lisa@verwegen.co.uk)

[www.bwwgs.org.uk](http://www.bwwgs.org.uk)

Phone on the day 07823324703 reception poor

**Refreshments:** Please bring your own.

**Start:** 9.00 am for 9.30am

Neither BWWGS nor the hosts of the meeting will accept any liability for any accident, damage, illness or injury to dogs, owners, handlers, and spectators or any other person or property whatsoever.

**No person shall carry out punitive correction or harsh handling at a GWT. Please pick up after your dog and take it with you!**

**PLEASE KEEP ALL DOGS ON LEADS EXCEPT WHEN PARTICIPATING IN A TEST**



## **Directions**

**POST CODE:** Nearest post code SO32 2AA for all those with SatNav.- It does not take to the exact place!

**From the North** – Leave the M3 at junction 11 signposted to Marwell Zoo, Twyford and Bishops Waltham B2177. Follow the signs for Bishops Waltham to Fishers Pond and Queens Head Pubs. Turn left on the B2177 and after 4 miles, turn right to Durley. Entrance to the wood will be signposted with BWWGS, the turning is opposite Victoria Court. follow the track through the wood until you come to the parking area with a mobile home on your right.

**From the East and West** – Leave the M27 at junction 7 and take the Botley road A334 to the first roundabout turn left into Tollbar Way. Continue on this road across five roundabouts into open country. At the next roundabout go straight across onto Snakemore Lane and follow signs to Durley. Entrance to the wood will be signposted BWWGS, follow the track through the wood until you come to the parking area with a mobile home on your right.